



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

## NOTES AND DISCUSSIONS.

### THE SADDEST OF THOUGHTS.

[In printing these lines in our July number we made so many mistakes that we reprint them entire in this place.—EDITOR.]

The saddest thought that ever found its way  
 Into the curious chamber of the mind,  
 Is, that to close the latest earthly day  
 Sums all of life; that all is final blind  
 Dispose of elements, nor shall we find  
 Rest other than the dusty remnants have  
 Which were our bodies and the soul enshrined,  
 Then to be parted like th' unmeaning wave,  
 Unfriendly atoms all, forth wandering from the grave!  
B. R. BULKLEY.

### PROFESSOR PREYER'S ARTICLE ON PSYCHOGENESIS— CORRIGENDA.

[We are requested by Miss Talbot, whose translation of Dr. Preyer's interesting paper on Psychogenesis appeared in our April number, to print the following *Corrigenda*.—EDITOR.]

P. 162. "The muscles of the face relaxed," instead of "the muscles of sight asleep."

Ibid. "First development of the will," instead of "first of all is the development," etc.

P. 163. Read: "Children born brainless can scream precisely as sound children, therefore the first scream cannot be derived from indigestion, anger," etc.

P. 166, l. 3. "Brain," instead of "intellect."

P. 176. Read: "New-born animals, which astonish us by distinguishing diverse substances without having had any experience in tasting."

P. 178, l. 5. "Impressions," instead of "sensations."

Ibid., l. 9. Read: "The auditory canal is not yet open—its epithelial coatings being pasted together."

Ibid., 2d paragraph. Read: "But after the ear is developed, through no other sense-organ," etc.

P. 179, l. 6 from bottom. Read: "Pigeons without the hemispheres of the brain," for "deaf people without great intelligence."

P. 182. Read: "Vocal sound which can be fixed somewhere," for "noise which can be fixed somewhere."

P. 183. Read: "All the properties of the organism which continually reappear periodically must finally be called 'hereditary. It may be said that heredity is a form of the law of inertia or the power of inertness in organic nature."

Ibid., l. 10. Read: "Meaning of the word," for "understanding."

P. 188, l. 10. Read: "Aphasia," for "an illness."

Ibid., l. 5 from the bottom. Read: "Evolution," for "existence."

## BOOKS RECEIVED.

**The Philosophy of Carlyle.** By Edwin D. Mead. Boston: Houghton, Mifflin & Co., Riverside Press, Cambridge. 1881.

**The Science of Beauty: an Analytical Inquiry into the Laws of Æsthetics.** By Avary W. Holmes-Forbes, M. A., of Lincoln's Inn, Barrister at Law. London: Truebner & Co., Ludgate Hill. 1881.

**History of Materialism, and Criticism of its Present Importance.** By Frederick Albert Lange, late Professor of Philosophy in the Universities of Zurich and Marburg. Authorized Translation by Ernest Chester Thomas, late Scholar of Trinity College, Oxford. In Three Volumes. Vol. III (being the third volume of Truebner's English and Foreign Philosophical Library). London: Truebner & Co., Ludgate Hill. 1881.

**The Essence of Christianity.** By Ludwig Feuerbach. Translated from the second German edition by Marian Evans, translator of Strauss's "Life of Jesus." Second Edition (being the fifteenth volume of Truebner's English and Foreign Philosophical Library). London: Truebner & Co., Ludgate Hill. 1881.

**Jerrold, Tennyson, and Macaulay. With other Critical Essays.** By James Hutchison Stirling, LL. D., author of "The Secret of Hegel," etc. Edinburgh: Edmonston & Douglas. 1868.

**Science and Philosophy. The Classification of Science.—Recent Progress in Science.—The Dualistic Philosophy.—Harmony of Science and Religion, etc.** By Rev. Samuel Fleming, LL. D., Ph. D., Vice-President of the American Anthropological Association; Member of the American Association for the Advancement of Science, etc. Chicago: Skeen & Stuart. 1880.